



# Easter Day

**St Mark the Evangelist Anglican Church**

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Rev. Julian Campbell, Incumbent

*We gather today on the traditional and unceded territory of the Algonquin Anishnaabe Nation. May we dwell on this land with respect and peace.*

10:00 AM, HOLY EUCHARIST,

*Prelude*

*Christ lag in Todesbanden*

*J.S. Bach*

*Introit: Perspice Christicola*

*(ENGLISH, 13TH CENTURY)*

**Opening Hymn 203 Jesus Christ Is Risen Today**

*(EASTER HYMN)*

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation has procured, alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

## THE GATHERING OF THE COMMUNITY

*All stand. The presiding celebrant greets the community*

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Celebrant* Almighty God,

*All* **to you all hearts are open,**

**all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord. Amen.**



## Glory be to God

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant* Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah

*ISAIAH 65:17–25*

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does



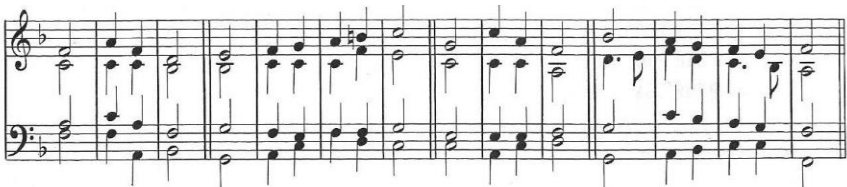
not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord — and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent — its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The word of the Lord.

*People*

**Thanks be to God.**

**Psalm 118: 1-2, 14-24**



1. Give thanks to the Lord, for <sup>1</sup> he is <sup>1</sup> good;\*  
his <sup>1</sup> mercy · en'dures for <sup>1</sup> ever.
2. Let Israel <sup>1</sup> now pro'claim,\*  
"His <sup>1</sup> mercy · en'dures for <sup>1</sup> ever."
- †14. The Lord is my <sup>1</sup> strength · and my <sup>1</sup> song,\*  
and he has be'cōme <sup>1</sup> my sal'vation.
15. There is a sound of exultation · and <sup>1</sup> victory\*  
in the <sup>1</sup> tēnts <sup>1</sup> of the <sup>1</sup> righteous:
16. "The right hand of the <sup>1</sup> Lord has <sup>1</sup> triumphed!\*  
the right hand of the Lord is exalted!  
the right <sup>1</sup> hand · of the <sup>1</sup> Lord has <sup>1</sup> triumphed!"
17. I shall not <sup>1</sup> die, but <sup>1</sup> live,\*  
and de'clare the <sup>1</sup> works · of the <sup>1</sup> Lord.



18. The Lord has <sup>1</sup> punished · me <sup>1</sup> sorely,\*  
but he did not <sup>1</sup> hand me <sup>1</sup> over · to <sup>1</sup> death.
19. Open for me the <sup>1</sup> gates of <sup>1</sup> righteousness;\*  
I will enter them;  
I will <sup>1</sup> offer <sup>1</sup> thanks · to the <sup>1</sup> Lord.
20. "This is the <sup>1</sup> gate · of the <sup>1</sup> Lord;\*  
he who is <sup>1</sup> righteous <sup>1</sup> mäh <sup>1</sup> enter."
21. I will give thanks to you, <sup>1</sup> for you <sup>1</sup> answered me\*  
and have be<sup>1</sup>come <sup>1</sup> my sal<sup>1</sup>vation.
22. The same stone which the <sup>1</sup> builders · re<sup>1</sup>jected\*  
has be<sup>1</sup>come the <sup>1</sup>ch<sup>1</sup>ief <sup>1</sup> cornerstone.
23. This is the <sup>1</sup> Lörd's <sup>1</sup>doing,\*  
and it is <sup>1</sup> marvel·lous <sup>1</sup> in our <sup>1</sup> eyes.
24. On this day the <sup>1</sup> Lord has <sup>1</sup>acted,\*  
we will re<sup>1</sup>joice · and be <sup>1</sup> glad in <sup>1</sup> it.

*Hal'lelu'jah, \**  
*Hal'ë'lü'jah,*  
*Hal'lelu'jah, \**  
*Hal'ë'lü'jah*

A Reading from the Book of Acts

*ACTS 10:34-43*

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God



as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

*People*

**Thanks be to God.**

**Gradual Hymn 237 Now the Green Blade Rises**

(NOËL NOUVELET)

Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again that with the dead has been;  
love is come again like wheat a-springing green.

In the grave they laid him, Love by hatred slain,  
thinking that he would never wake again,  
laid in the earth like grain that sleeps unseen  
love is come again like wheat a-springing green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat a-springing green.

When our hearts are wintry, grieving or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat a-springing green.

*Reader*

The Lord be with you.

*People*

**And also with you.**

*Reader*

The Holy Gospel of our Lord Jesus Christ according to  
Luke

LUKE 24:1–12

*People*

**Glory to you, Lord Jesus Christ.**

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among



the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ**

Sermon

**Hymn Majesty, Worship His Majesty**

*(MAJESTY)*

Majesty, worship his majesty;  
unto Jesus be glory, honour and praise.  
Majesty, kingdom, authority,  
flows from his throne unto his own,  
his anthem raise.  
So exalt, lift up on high the name of Jesus,  
magnify, come glorify, Christ Jesus the King.  
Majesty, worship his majesty,  
Jesus who died, now glorified, King of all kings.

**Renewal of Baptismal Vows**

*Celebrant*

Dear friends,  
through the paschal mystery  
we have been buried with Christ in baptism,  
so that we may rise with him to a new life.  
Now that our Lenten observance is ended,  
let us renew the promises we made in baptism,  
when we rejected Satan and all his works,  
and promised to serve God faithfully  
in his holy catholic Church.



Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

*All* **I do.**

*Celebrant* Do you believe in God the Father?

*All* **I believe in God  
the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*All* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*All* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers?

*All* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil and, whenever  
you fall into sin, repent and return to the Lord?

*All* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the good  
news of God in Christ?

*All* **I will, with God's help.**





*Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*All* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*All* **I will, with God's help.**

*Celebrant* Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

*All* **I will, with God's help.**

*Celebrant* God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever.

*All* **Amen.**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn At the Lamb's High Feast We Sing**

(SALZBURG)

At the Lamb's high feast we sing praise to our victorious King,  
who hath washed us in the tide flowing from his pierced side;  
praise we him, whose love divine gives his sacred blood for wine,  
gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword,  
Israel's host triumphant go through the save that drowns the foe.  
Praise we Christ, whose blood was shed, paschal victim, paschal bread;  
with sincerity and love, eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;  
death is broken in the fight, thou has brought us life and light.  
Now no more can death appal now no more the grave enthal!  
Thou hast opened paradise, and in thee thy saints shall rise.



This, our gift of Easter joy, sin alone can now destroy;  
from sin's power do thou set free souls newborn, O Lord, in thee.  
Hymns of glory and of praise, Father unto thee we raise;  
risen Lord, all praise to thee, with the Spirit ever be.

## THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

The Prayer over the Gifts

God our strength and salvation, receive all we offer you  
this day, and grant that we who have confessed your  
name, and received new life in baptism, may live in the  
joy of the resurrection, through Jesus Christ the Lord.

**Amen**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right to glorify you, Father,  
and to give you thanks;  
for you alone are God, living and true,  
dwelling in light inaccessible  
from before time and for ever.  
Fountain of life and source of all goodness,  
you made all things  
and fill them with your blessing;  
you created them to rejoice  
in the splendour of your radiance.  
Countless throngs of angels stand before you  
to serve you night and day,  
and, beholding your presence,  
they offer you unceasing praise.  
Joining with them,  
and giving voice to every creature under heaven,



we acclaim you, and glorify your name,  
as we sing

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

*HYMN 689*

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We acclaim you, holy Lord, glorious in power;  
your mighty works reveal your wisdom and love.  
You formed us in your own image,  
giving the whole world into our care,  
so that, in obedience to you, our creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again  
you called us into covenant with you,  
and through the prophets  
you taught us to hope for salvation.

Father, you loved the world so much  
that in the fullness of time  
you sent your only Son to be our Saviour.  
Incarnate by the Holy Spirit,  
born of the Virgin Mary,  
he lived as one of us, yet without sin.  
To the poor  
he proclaimed the good news of salvation;  
to prisoners, freedom;  
to the sorrowful, joy.  
To fulfil your purpose  
he gave himself up to death  
and, rising from the grave, destroyed death  
and made the whole creation new.



And that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit,  
his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfilment  
the sanctification of all.

When the hour had come for him to be glorified  
by you, his heavenly Father,  
having loved his own who were in the world,  
he loved them to the end:  
at supper with them he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Father,  
we now celebrate the memorial of our redemption.  
Recalling Christ's death  
and descent among the dead,  
proclaiming his resurrection  
and ascension to your right hand,  
awaiting his coming in glory;  
and offering to you,  
from the gifts you have given us,  
this bread and this cup,  
we praise you and we bless you



*All*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*

Father,  
we pray that in your goodness and mercy  
your Holy Spirit may descend upon us,  
and upon these gifts,  
sanctifying them and showing them  
to be holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the body and blood of your Son Jesus Christ.  
Grant that all who share this bread and this cup  
may become one body and one spirit,  
a living sacrifice in Christ  
to the praise of your name.

Remember, Lord,  
your one holy catholic and apostolic Church,  
redeemed by the blood of your Christ.  
Reveal its unity, guard its faith,  
and preserve it in peace.

[Remember ( . . . and) all who minister  
in your Church.]

[Remember all your people,  
and those who seek your truth.]

[Remember . . . ]

[Remember all who have died  
in the peace of Christ,  
and those whose faith is known to you alone;  
bring them into the place  
of eternal joy and light.]

And grant that we may find our inheritance  
with [the blessed Virgin Mary,  
with patriarchs, prophets, apostles, and martyrs,  
(with . . . ) and] all the saints  
who have found favour with you in ages past.



We praise you in union with them  
and give you glory  
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,  
all honour and glory are yours,  
almighty God and Father,  
in the unity of the Holy Spirit,  
for ever and ever. **Amen**

## The Lord's Prayer

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.



## The Communion

### *Communion Hymn 84 Lord, Enthroned in Heavenly Splendour*

(*ST OSMUND*)

Lord, enthroned in heavenly splendour  
first begotten from the dead,  
thou alone our strong defender,  
liftest up thy people's head.  
Alleluia, Jesus, true and living bread.

Hear our humblest homage pay we;  
here is loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee,  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.

Paschal Lamb, thine offering finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain.  
Alleluia, cleansing soul from every stain.

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth is loud hosanna  
worship thee, the Lamb who died.  
Alleluia, risen, ascended, glorified!

*Anthem: Easter Anthem*

*M. SCHWEIZER*

*Hallelujah Chorus from the Messiah*

*G.F. HANDEL*



## Prayer after Communion

*Celebrant* Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## The Dismissal

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen** and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Then the deacon or the celebrant says,*

*Leader* Go forth into the world,  
rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## Closing Hymn 212 The Strife is O'er

*(VICORY)*

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done,  
now is the victor's triumph won.

O let the song of praise be sung: Alleluia!

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst: Alleluia!





He closed the yawning gates of hell;  
the bars from heaven's high portals fell.  
Let songs of praise his triumph tell: Alleluia!

On the third morn he rose again,  
glorious in majesty to reign.  
O let us swell the joyful strain: Alleluia!

Lord, by the stripes which wounded thee,  
from death's dread sting thy servants free,  
that we may live, and sing with thee: Alleluia!

*Postlude*

*O Lamm Gottes unschuldig*

*J.S. Bach*

### *Prayer Calendar*

*Diocese of Ottawa:* Good Shepherd, Barrhaven and the Reverend Margo Whittaker; St. George's, Clayton and the Reverend Pat Blythe. The Anglican Council of Indigenous Peoples, Sacred Circle and Archbishop Mark MacDonald

*Anglican Church of Canada/Evangelical Lutheran Church In Canada:* ACC The Most Rev. Anne Germond, Archbishop, and the clergy and people of the Diocese of Algoma LCIC The congregations of the Southern Manitoba area of the Manitoba-Northwestern Ontario Synod ACC/ELCIC Climate justice and healthy relationships with the earth

*Anglican Cycle of Prayer:* The Church of Pakistan (United). Pray for the peace of Jerusalem



# Easter Wings

BY GEORGE HERBERT

Lord, who createdst man in wealth and store,  
Though foolishly he lost the same,  
Decaying more and more,  
Till he became  
Most poore:  
With thee  
O let me rise  
As larks, harmoniously,  
And sing this day thy victories:  
Then shall the fall further the flight in me.

My tender age in sorrow did beginne  
And still with sicknesses and shame.  
Thou didst so punish sinne,  
That I became  
Most thinne.  
With thee  
Let me combine,  
And feel thy victorie:  
For, if I imp my wing on thine,  
Affliction shall advance the flight in me.



*Easter Flowers  
Given to the Glory of God  
and in Thanksgiving*

*by Yvonne & Bob Temple*

*and in Loving Memory of*

*Lorne Bowerman, Stan & Noreen Dee by the  
Bowerman-Dee family*

*my brother Garry Caughlin by Betty Caughlin  
Bruce Lodge (April 2021) and Jill Hooper (April  
2020) from Margaret & Family, and Barbara &  
Peter*

*Brian Morphew and friends by Jenny and family*

*Our many loved ones now resting with God by Janis  
& Michael Perkin*

*David Nathaniel, Lillian Emily and Winston Lowe  
by Pam Rogers*

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Parish Administrator:	Joy Bowerman	(613)224-7431
Director of Music	Ariane Dind	(613) 230-4147
People's Warden:	Bill Barber	(613) 224-6300
Rector's Warden:	Suzanne Bisson	(613) 727-5892

