



Sunday of the Passion With Liturgy of the Palms

St Mark the Evangelist Anglican Church

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Rev. Julian Campbell, Incumbent

We gather today on the traditional and unceded territory of the Algonquin Anishnaabe Nation. May we dwell on this land with respect and peace.

SUNDAY OF THE PASSION WITH LITURGY OF THE PALMS

APRIL 3, 2022

SHOUT OUTS:

10:00 AM, HOLY EUCHARIST,

Prelude

All Glory, Laud, and Honour

J G. Krapf

Introit: The Children of the Hebrews

(G. DA PALESTRINA)

LITURGY OF THE PALMS

Celebrant Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

All stand for the Gospel.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew

People **Glory to you, Lord Jesus Christ.**



When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfil what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee. MATTHEW 21:1–11

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The celebrant then says the following blessing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems, go forth to meet Christ



and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy
Spirit,
now and for ever. **Amen.**

*While the palms are being distributed and the choir comes to the
back of the church, hymn 367 is sung.*

Hymn 367 Hosanna in Excelsis

(HOSANNNA)

Hosanna, hosanna, hosanna in excelsis.

The Procession

Celebrant Let us go forth in peace

People **In the name of Christ. Amen**

Processional Hymn 181 All Glory Laud and Honour

(ST THEODULPH)

*Refrain: All glory, laud, and honour to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.

Refrain

The company of angel are praising thee on high,
And we with all creation in chorus make reply.

Refrain

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

Refrain

The Collect

Celebrant Let us pray.

Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,



who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen. **Amen.**

Conclusion of Hymn 181 All Glory Laud and Honour (ST THEODULPH)

To thee before thy Passion they sang their hymns of praise
to thee now high exalted our melody we raise.

Refrain

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.

Refrain

The Collect of the Day

Celebrant Let us pray.

Almighty and everliving God, in tender love for all our
human race you sent your Son our Saviour Jesus Christ
to take our flesh and suffer death upon a cruel cross.
May we follow the example of his great humility, and
share in the glory of his resurrection; through Jesus
Christ our Lord, who is alive and reigns with you and
the Holy Spirit, one God, now and for ever. **Amen.**

Almighty and everlasting God, you despise nothing you
have made and forgive the sins of all who are penitent.
Create and make in us new and contrite hearts, that we,
worthily lamenting our sins and acknowledging our
brokenness, may obtain of you, the God of all mercy,
perfect remission and forgiveness; through Jesus Christ
our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah

ISAIAH 50:4–9A

The Lord God has given me the tongue of a teacher, that I may know
how to sustain the weary with a word. Morning by morning he
wakens — wakens my ear to listen as those who are taught. The
Lord God has opened my ear, and I was not rebellious, I did not turn
backward. I gave my back to those who struck me, and my cheeks to
those who pulled out the beard; I did not hide my face from insult
and spitting. The Lord God helps me; therefore I have not been



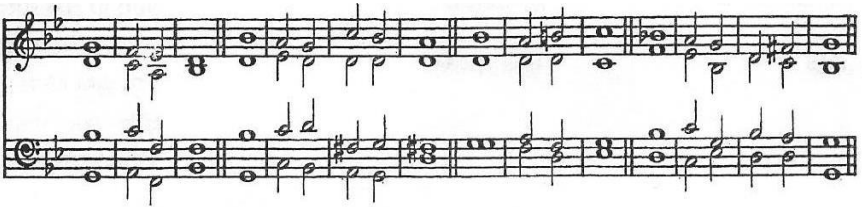
disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

People **Thanks be to God.**

Psalm 31 (9-16)

J. Battishill



9. Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10. For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11. I have become a reproach to all my enemies and even to my
neighbours, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13. For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
14. But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.



16. Make your face to shine up^lon your ^lservant, *
and in your ^lloving ^lkindness ^lsave me."

A Reading from the Letter of Paul to the Philippians

PHILIPPIANS 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

People

Thanks be to God.

Gradual Hymn 400 What Wondrous Love is This vv 1-3

(WONDROUS LOVE)

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that cause the Lord of bliss
to bear the dreadful curse for my sou, for my soul,
to bear the dreadful curse for my soul!.

When I was sinking down, sinking down, sinking down;
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.

Reader

The Passion of our Lord Jesus Christ according to
Matthew

MATTHEW 26:14—27:66



Narrator One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas What will you give me if I betray him to you?

Narrator They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Choir & Congregation Where do you want us to make the preparations for you to eat the Passover?

Narrator He said,

Jesus Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And they became greatly distressed and began to say to him one after another,

Choir & Congregation Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator He replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.



Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, **Jesus** You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,

Peter Though all become deserters because of you, I will never desert you.

Narrator Jesus said to him,

Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,

Peter Even though I must die with you, I will not deny you.

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time



of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again he went away for the second time and prayed,
Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said,

Judas Greetings, Rabbi!

Narrator and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all



this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator

Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Choir

& Congregation This fellow said, "I am able to destroy the temple of God and to build it in three days."

Narrator The high priest stood up and said,

High Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent. Then the high priest said to him,

High Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

High Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator They answered,

Choir &

Congregation He deserves death.

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Choir &

Congregation Prophecy to us, you Messiah! Who is it that struck you?



Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1 You also were with Jesus the Galilean.

Narrator But he denied it before all of them, saying,

Peter I do not know what you are talking about.

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2 This man was with Jesus of Nazareth.

Narrator Again he denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Choir & Congregation Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.”

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Narrator But they said,

Choir & Congregation What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Choir & Congregation It is not lawful to put them into the treasury, since they are blood money.



Narrator After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

Pilate's Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,



Choir &

Congregation Barabbas.

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Choir &

Congregation Let him be crucified!

Narrator Then he asked,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Choir &

Congregation Let him be crucified!

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Choir &

Congregation His blood be on us and on our children!

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Choir &

Congregation Hail, King of the Jews!

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place



of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Choir &

Congregation You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Choir &

Congregation He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator that is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Choir &

Congregation This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Choir &

Congregation Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was



torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Choir &

Congregation Truly this man was God's Son!

Narrator

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Choir &

Congregation Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead," and the last deception would be worse than the first.

Narrator

Pilate said to them,



Pilate You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went with the guard and made the tomb secure by sealing the stone.

Matthew 26:14—27:66

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn 386 When I Survey the Wondrous Cross

(ROCKINGHAM)

When I survey the wondrous cross on which the Prince of glory died,
my richest gains I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the cross of Christ, my God,
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down;
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small;
love so amazing, so divine, demands my soul, my life, my all.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

The Prayer over the Gifts

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**



Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.
In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:



this is my body which is broken for you.”
In the same way he took the cup,
saying, “This is my blood which is shed for you.
When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

People **Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**



**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Hymn 747 Jesus, Lamb of God

(DEUTSCHE MESSE)

Communion Hymn 634 Jesus, Remember Me

(TAIZÉ)

Jesus, remember me when you come into your kingdom

Jesus, remember me when you come into your kingdom.

Anthem: O Saviour of the World

J. GOSS

Prayer after Communion

Celebrant Let us pray.

God our help and strength, you have satisfied our
hunger with this eucharistic food. Strengthen our faith,
that through the death and resurrection of your Son, we
may be led to salvation, for he is Lord now and for
ever. **Amen.**

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**



The Dismissal

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and suffer death upon the cross; who lives and reigns for ever and ever. **Amen**
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Then the deacon or the celebrant says,

Leader Go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

Closing Hymn 202 There Is a Green Hill

(HORSLEY)

There is a green hill far away, outside a city wall,
where the dear Lord was crucified who died to save us all.

We may not know, we cannot tell, what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven, and let us in,

O dearly, dearly has he love, and we must love him too,
and trust in his redeeming blood, and try his works to do.

Postlude

Ah, Holy Jesu

H. Walcha

