

Sunday

of the Resurrection

St Mark the Evangelist Anglican Church

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Rev. Julian Campbell, Incumbent

We gather today on the traditional and unceded territory of the Algonquin Anishnaabe Nation. May we dwell on this land with respect and peace.

10:00 AM, HOLY EUCHARIST,

Prelude Jesus Christ is Risen Today H. Willan
Introit: Heleluvan (Muscogee Creek)

Processional Hymn 203 Jesus Christ Is Risen Today (EASTER HYMN)

Jesus Christ is risen today, alleluia! our triumphant holy day, alleluia! who did once, upon the cross, alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia! unto Christ our heavenly King, alleluia! who endured the cross and grave, alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia! our salvation has procured, alleluia! now above the sky he's king, alleluia! where the angels ever sing. Alleluia!

THE GATHERING OF THE COMMUNITY

All stand. The presiding celebrant greets the community

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Celebrant Almighty God,

All to you all hearts are open,

all desires known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.



Glory be to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God. you take away the sin of the world: have mercy on us; vou are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, vou alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen**.

THE PROCLAMATION OF THE WORD

A Reading from the Book of Acts

ACTS 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went



about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

The word of the Lord.

People Thanks be to God.

Psalm 118: 1-2, 14-24



- 1. Give thanks to the Lord, for 'he is 'good;*
 his 'mercy · en'dures for 'ever.
- 2. Let Israel ^I now pro^Iclaim,*

 "His ^I mercy · en^Idures for ^I ever."
- †14. The Lord is my ¹ strength · and my ¹song,* and he has be ¹come ¹ my sall vation.
 - 15. There is a sound of exul¹tation · and ¹victory* in the ¹ tënts ¹ of the ¹ righteous:
 - 16. "The right hand of the Lord has triumphed!*

 the right hand of the Lord is exalted!

 the right hand of the Lord has triumphed!"
 - 17. I shall not ¹ die, but ¹ live,*
 and de¹clare the ¹ works · of the ¹ Lord.
 - 18. The Lord has 'punished · me 'sorely,*
 but he did not 'hand me 'over · to 'death.
 - 19. Open for me the ¹ gates of ¹ righteousness;*



I will enter them;
I will 'offer' thanks · to the 'Lord.

- 20. "This is the 'gate · of the 'Lord;*

 he who is 'righteous 'mäy 'enter."
- 21. I will give thanks to you, ^I for you ^I answered me* and have be^Icome ^I my sallvation.
- 22. The same stone which the 'builders · re'jected* has be'come the 'chief' cornerstone.
- 23. This is the ¹ Lörd's ¹doing,* and it is ¹ marvel·lous ¹ in our ¹ eyes.
- 24. On this day the ¹ Lord has ¹ acted;*
 we will re ¹ joice · and be ¹ glad in ¹ it.

Hal^ılelu^ıjah, * Hal^ılë^ılü^ıjah, Hal^ılelu^ıjah, * Hal^ılë^ılü^ıjah

A Reading from the Letter of Paul to the Colossians Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.

People Thanks be to God.

Gradual Hymn 212 Alleluia! The Strife Is O'er

(VICTORY)

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done; now is the victor's triumph won; O let the song of praise be sung: alleluia!



Death's mightiest powers have done their worst, and Jesus hath his foes dispersed; let shouts of praise and joy outburst: alleluia!

He closed the yawning gates of hell; the bars from heaven's high portals fell. Let songs of praise his triumph tell: alleluia!

On the third morn he rose again, glorious in majesty to reign.
O let us swell the joyful strain: alleluia!

Lord, by the stripes which wounded thee, from death's dread sting thy servants free, that we may live, and sing to thee: alleluia!

Reader The Lord be with you.

People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to

Matthew Matthew 28:1–10

People Glory to you, Lord Jesus Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.".



The Gospel of Christ.

People Praise to you, Lord Jesus Christ

Sermon

Hymn 405 Alleluia, Give Thanks

(ALLELUIA NO. 1)

Renewal of Baptismal Vows

Celebrant Dear friends,

through the paschal mystery
we have been buried with Christ in baptism,
so that we may rise with him to a new life.
Now that our Lenten observance is ended,
let us renew the promises we made in baptism,
when we rejected Satan and all his works,
and promised to serve God faithfully
in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All I do.

Celebrant Do you believe in God the Father?

All I believe in God
the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again

to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?



All

All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and

fellowship, in the breaking of bread, and in the prayers?

All I will, with God's help.

Celebrant Will you persevere in resisting evil and, whenever

you fall into sin, repent and return to the Lord?

All I will, with God's help.

Celebrant Will you proclaim by word and example the good

news of God in Christ?

I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving

your neighbour as yourself?

All I will, with God's help.

Celebrant Will you strive for justice and peace among all

people, and respect the dignity of every human being?

All I will, with God's help.

Celebrant Will you strive to safeguard the integrity of God's

creation, and respect, sustain and renew the life of

the Earth?

All I will, with God's help.

Celebrant God the creator, the rock of our salvation,

has given us new birth by water and the Holy Spirit,

and bestowed upon us the forgiveness of sins,

through our Lord Jesus Christ.

May he keep us faithful to our calling,

now and for ever.

All Amen.



All

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People And also with you.

Offertory Hymn 207 At the Lamb's High Feast We Sing (SALZBURG)

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his pierced side; praise we him, whose love divine gives his sacred blood for wine, gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword, Israel's host triumphant go through the save that drowns the foe. Praise we Christ, whose blood was shed, paschal victim, paschal bread; with sincerity and love, eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie; death is broken in the fight, thou has brought us life and light. Now no more can death appal now no more the grave entrhal! Thou hast opened paradise, and in thee thy saints shall rise.

This, our gift of Easter joy, sin alone can now destroy; from sin's power do thou set free souls newborn, O Lord, in thee. Hymns of glory and of praise, Father unto thee we raise; risen Lord, all praise to thee, with the Spirit ever be.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts The Prayer over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

Amen

The Great Thanksgiving

CelebrantPeopleCelebrantCelebrantThe Lord be with you.And also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.



It is right to glorify you, Father, Celebrant

and to give you thanks; for you alone are God, living and true,

dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness,

you made all things

and fill them with your blessing;

you created them to rejoice

in the splendour of your radiance.

Countless throngs of angels stand before you

to serve you night and day,

and, beholding your presence,

they offer you unceasing praise.

Joining with them,

and giving voice to every creature under heaven,

we acclaim you, and glorify your name,

as we sing

Holy, holy, holy Lord, AllGod of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love.

You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures.

When our disobedience took us far from you,

you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you.

Again and again

you called us into covenant with you,



HYMN 689

and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,



and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father,

we now celebrate the memorial of our redemption.
Recalling Christ's death
and descent among the dead,
proclaiming his resurrection
and ascension to your right hand,
awaiting his coming in glory;
and offering to you,
from the gifts you have given us,
this bread and this cup,
we praise you and we bless you

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Father,

we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith,



and preserve it in peace.

[Remember (. . . and) all who minister in your Church.]
[Remember all your people, and those who seek your truth.]
[Remember . . .]
[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with . . .) and] all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,

we are bold to say,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.



And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

All Now we are raised to new life.

Celebrant We were buried in your tomb.

All Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

The Communion

Communion Hymn 714 Alleluia (TAIZÉ ALLELUIA)

Anthem: African Psalm P. LIEBERGEN

Prayer after Communion

Celebrant Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the

name of Jesus Christ the risen Lord. Amen.

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Hallelujah Chorus from the Messiah

G.F. HANDEL

The Dismissal

Celebrant May Almighty God, who has redeemed us and made us

his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen**



and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Then the deacon or the celebrant says,

Leader Go forth into the world,

rejoicing in the power of the Spirit. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

Closing Hymn 210 Yours Be the Glory, Risen, Conquering Son

Yours be the glory, risen conquering Son, endless is the victory over death you won.

Angels robed in splendour rolled the stone away, kept the folded graveclothes where your body lay.

Yours be the glory, risen, conquering Son, endless is the victory over death you won.

See! Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom. Let the church with gladness hymns of triumph sing, for her Lord is living; death has lost its sting! *Refrain*

Postlude Praeludium in C Major J.S. Bach

Prayer Calendar

Diocese of Ottawa: Good Shepherd, Barrhaven and the Reverend Margo Whittaker; St. George's, Clayton and the Reverend Pat Blythe. The Anglican Council of Indigenous Peoples, Sacred Circle and Archbishop Mark MacDonald

Anglican Church of Canada/Evangelical Lutheran Church In Canada: ACC The Most Rev. Anne Germond, Archbishop, and the clergy and people of the Diocese of Algoma LCIC The congregations of the Southern Manitoba area of the Manitoba-Northwestern Ontario Synod ACC/ELCIC Climate justice and healthy relationships with the earth



Anglican Cycle of Prayer: The Church of Pakistan (United). Pray for the peace of Jerusalem



EASTER FLOWERS

Given to the Glory of God and in loving memory of:

Our parents, Jake and Eve Adams, Kathleen and Norman Jackson, and our beloved daughter Jan by Wes & Pauline Adams.

Lorne Bowerman, Stan & Noreen Dee by the Bowerman-Dee family

Bruce Lodge by Margaret and family Brían Morphew and fríends by Jenny and family OZ & Betty Muma by Bev Muma

David Nathaniel, Lillian Emily & Winston Lowe by Pam Rogers

Loved Ones from Rob Mellon & Laurie Slaughter



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