



Maundy Thursday

The Institution of the Lord's Supper

St Mark the Evangelist Anglican Church

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Rev. Julian Campbell, Incumbent

We gather today on the traditional and unceded territory of the Algonquin Anishnaabe Nation. May we dwell on this land with respect and peace.

In the liturgy tonight, we celebrate the Eucharist with as much solemnity and simplicity as possible. Then, while the lights are gradually extinguished and the sanctuary is stripped bare, we pass symbolically from the Upper Room to the Garden of Gethsemane, to spend the night in prayer with our Lord, until Good Friday.

7:00 PM, HOLY EUCHARIST,

Prelude

Hymn 66 And Now, O Father, Mindful of the Love

(UNDE ET MEMORES)

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim.
For lo! Between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill.
in thin own service make us glad and free,
and grant us nevermore to part with thee.



THE GATHERING OF THE COMMUNITY

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others
as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

The Collect of the Day

Celebrant Let us pray.

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE PROCLAMATION OF THE WORD

A Reading from the Book of Exodus

EXODUS 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

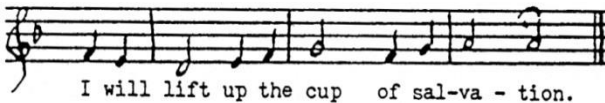
People

Thanks be to God.

Psalm 116:1,10-17

GEORGE BLACK

The congregation joins in the refrain



A reading from the First Letter of Paul to the Corinthians

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.



The word of the Lord.

People

Thanks be to God.

Gradual Hymn 504 Jesu, Jesu, Fill Us with Your Love

(CHEREPONI)

*Jesu, Jesu, fill us with your love
show us how to serve the neighbours we have in you.*

Kneels at the feet of his friends, silently washes their feet,
master who acts as a slave to them. *Refrain*

Neighbours are rich and poor, varied in colour and race,
neighbours are near and far away. *Refrain*

These are the ones we should serve, these are the ones we should love;
all these are neighbours to us and you. *Refrain*

Loving puts us on our knees, serving as though we are slaves;
this is the way we should live with you. *Refrain*

Kneel at the feet of our friends, silently washing their feet;
this is the way we should live with you. *Refrain*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to
John *JOHN 13:1–17, 31B–35*

People **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the



feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

Reflection by Keith Wilkins

Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

Therefore, I invite you
who have been appointed as representatives
of the congregation and
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.



But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

A basin of water is placed at the chancel step. Members of the congregation, or their representatives, are seated on chairs near the front of the assembly. The celebrant, carrying a towel, proceeds to wash the feet of those seated before him.

During the ceremony suitable anthems or songs may be sung

Anthem: Seek to Serve

(L. PFAUTSCH)

May I live in the world as one who always seeks to serve. May I live as one who knows the love of God. Lord, teach me how to live and how to serve. With my ears may I hear. With my eyes may I see. With my lips may I speak. May your Word be heard through me. Thus as I live each day may love sustain the will to serve. Amen.

Hymn 553 Ubi Caritas et Amor (if needed)

(UBI CARITAS)

Live in charity and steadfast love,
live in charity and God will dwell with you.
Ubi caritas et amor,
ubi caritas, Deus ibi est.

Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God’s forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**



**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in life eternal;
through Jesus Christ our Lord.

People **Amen.**

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn 57 Thou, Who at Thy First Eucharist

(SONG 1)

Thou, who at thy first eucharist didst pray
that all thy church might be forever one,
grant us at every eucharist to say
with longing hear and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;



The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.

Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.



For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night
when he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

All

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;



presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,**



but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion

Hymn 747 Jesus, Lamb of God

(DEUTSCHE MESSE)

Anthem: Ubi Caritas

M. DURUFLÉ

Hymn 50 Now, My Tongue, the Mystery Telling

(PANGE LINGUA)

The Sacrament is processed to the Altar of Repose.

Now my tongue the mystery telling
of the glorious body sing; and the blood, all price excelling
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

That last night at supper lying
with the twelve, the chosen band,
Jesus with the law complying,
keeps the feast its rite demand;
ten, more precious food supplying,
gives himself with his own hand.

Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,



faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give and blessing,
to the Father and the Son;
honour, thanks and praise addressing
while eternal ages run,
and the Spirit's power confessing,
who from both with both is one.

Prayer after Communion

Celebrant Let us pray.

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Dismissal

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of



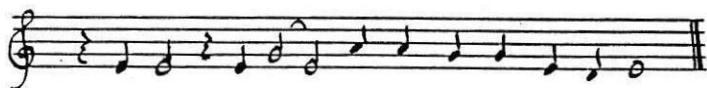
sinner, and suffer death upon the cross; who lives and reigns for ever and ever. **Amen**
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

At the end of the service, the ornaments and cloths on the altar are removed. During their removal, Psalm 22 is sung.

Psalm 22, p. 728-730

(GEORGE BLACK)

The congregation joins in the refrain



My God, my God, why have you for-sak-en me?

A Reading from the Gospel according to Matthew

MATTHEW 26:30-46

Anthem: *Stay with Me*

Taizé chant

A Watch is kept before the Altar of Repose in the Peace Chapel. You are invited to spend as much time as you wish in meditation and prayer. Please try to observe absolute silence as you leave the church.



Lachrimae Amantis

GEOFFREY HILL

What is there in my heart that you should sue
so fiercely for its love? What kind of care
brings you as though a stranger to my door
through the long night and in the icy dew

seeking the heart that will not harbour you,
that keeps itself religiously secure?
At this dark solstice filled with frost and fire
your passion's ancient wounds must bleed anew.

So many nights the angel of my house
has fed such urgent comfort through a dream,
whispered "your lord is coming, he is close"

that I have drowsed half-faithful for a time
bathed in pure tones of promise and remorse:
"tomorrow I shall wake to welcome him."

1978

Parish Contact Information

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