



Sunday of the Passion With Liturgy of the Palms

St Mark the Evangelist Anglican Church

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Rev. Dr Mary-Cate Garden, Priest-in-Charge

We gather today on the traditional and unceded territory of the Algonquin Anishnaabe Nation. May we dwell on this land with respect and peace.

SUNDAY OF THE PASSION WITH LITURGY OF THE PALMS

MARCH 29, 2026

10:00 AM, HOLY EUCHARIST,

Prelude *Prelude on "All Glory, Laud and Honour"*

Jan Bender

Introit: Hosanna to the Son of David

DAVID HALLS

LITURGY OF THE PALMS

Celebrant Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

All stand for the Gospel.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew

People **Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached
Bethphage, at the Mount of Olives, Jesus sent two disciples,



saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfil what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.” The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!” When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.” *MATTHEW 21:1–11*

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

The celebrant then says the following blessing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,



now and for ever. **Amen.**

While the palms are being distributed, hymn 367 is sung.

Hymn 367 Hosanna in Excelsis

(HOSANNNA)

Hosanna, hosanna, hosanna in excelsis.

The Procession

Celebrant Let us go forth in peace

People **In the name of Christ. Amen**

Processional Hymn 181 All Glory Laud and Honour (ST THEODULPH)

*Refrain: All glory, laud, and honour to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed one.

Refrain

The company of angel are praising thee on high,
And we with all creation in chorus make reply.

Refrain

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present.

Refrain

The Collect

Celebrant Let us pray.

Almighty God,

whose Son was crucified yet entered into glory,

may we, walking in the way of the cross,

find it is for us the way of life;

through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen. Amen.**

Conclusion of Hymn 181 All Glory Laud and Honour (ST THEODULPH)



To thee before thy Passion they sang their hymns of praise
to thee now high exalted our melody we raise.

Refrain

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.

Refrain

The Collect of the Day

Celebrant Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

A Reading from the Book of Isaiah

ISAIAH 50:4–9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

People **Thanks be to God.**





9. Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
10. For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
11. I have become a reproach to all my enemies and even to my neighbours,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13. For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take
my life.
14. But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
16. Make your face to shine upon your servant, *
and in your loving kindness save me."



A Reading from the Letter of Paul to the Philippians

PHILIPPIANS 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

People

Thanks be to God.

Gradual Hymn 196 Ah, Holy Jesus, How Hast Thou Offended

(HERZLIEBSTER JESU)

Ah, Holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought his upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Lo, the good Shepherd for the sheep is offered:
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

Reader

The Passion of our Lord Jesus Christ according to
Matthew

MATTHEW 26:14—27:66

Narrator

One of the twelve, who was called Judas Iscariot,
went to the chief priests and said,

Judas

What will you give me if I betray him to you?

Narrator

They paid him thirty pieces of silver. And from that
moment he began to look for an opportunity to betray



him. On the first day of Unleavened Bread the disciples came to Jesus, saying,

Choir &

Congregation Where do you want us to make the preparations for you to eat the Passover?

Narrator He said,

Jesus Go into the city to a certain man, and say to him, “The Teacher says, My time is near; I will keep the Passover at your house with my disciples.”

Narrator So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus Truly I tell you, one of you will betray me.

Narrator And they became greatly distressed and began to say to him one after another,

Choir &

Congregation Surely not I, Lord?

Narrator He answered,

Jesus The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator Judas, who betrayed him, said,

Judas Surely not I, Rabbi?

Narrator He replied,

Jesus You have said so.

Narrator While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus Take, eat; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink



of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, **Jesus** You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.

Narrator Peter said to him,
Peter Though all become deserters because of you, I will never desert you.

Narrator Jesus said to him,
Jesus Truly I tell you, this very night, before the cock crows, you will deny me three times.

Narrator Peter said to him,
Peter Even though I must die with you, I will not deny you.
Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I go over there and pray.

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus I am deeply grieved, even to death; remain here, and stay awake with me.

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator Again he went away for the second time and prayed,



Jesus My Father, if this cannot pass unless I drink it, your will be done.

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said,

Judas Greetings, Rabbi!

Narrator and kissed him. Jesus said to him,

Jesus Friend, do what you are here to do.

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Narrator At that hour Jesus said to the crowds,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Narrator Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high



priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Choir

& Congregation This fellow said, “I am able to destroy the temple of God and to build it in three days.”

Narrator The high priest stood up and said,

High Priest Have you no answer? What is it that they testify against you?

Narrator But Jesus was silent. Then the high priest said to him,

High Priest I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Narrator Jesus said to him,

Jesus You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Narrator Then the high priest tore his clothes and said,

High Priest He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Narrator They answered,

Choir &

Congregation He deserves death.

Narrator Then they spat in his face and struck him; and some slapped him, saying,

Choir &

Congregation Prophecy to us, you Messiah! Who is it that struck you?

Narrator Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1 You also were with Jesus the Galilean.

Narrator But he denied it before all of them, saying,



Peter I do not know what you are talking about.

Narrator When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2 This man was with Jesus of Nazareth.

Narrator Again he denied it with an oath,

Peter I do not know the man.

Narrator After a little while the bystanders came up and said to Peter,

Choir & Congregation Certainly you are also one of them, for your accent betrays you.

Narrator Then he began to curse, and he swore an oath,

Peter I do not know the man!

Narrator At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.”

Narrator And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas I have sinned by betraying innocent blood.

Narrator But they said,

Choir & Congregation What is that to us? See to it yourself.

Narrator Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Choir & Congregation It is not lawful to put them into the treasury, since they are blood money.

Narrator After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken



through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him,

Pilate's Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,

Choir &

Congregation Barabbas.

Narrator Pilate said to them,



Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Choir & Congregation Let him be crucified!

Narrator Then he asked,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Choir & Congregation Let him be crucified!

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Choir & Congregation His blood be on us and on our children!

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Choir & Congregation Hail, King of the Jews!

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his



clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Choir &

Congregation You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Choir &

Congregation He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, Eli, Eli, lema sabachthani?

Jesus

Narrator that is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Choir &

Congregation This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Choir &

Congregation Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were



raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Choir &

Congregation Truly this man was God's Son!

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Choir &

Congregation Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead," and the last deception would be worse than the first.

Narrator Pilate said to them,

Pilate You have a guard of soldiers; go, make it as secure as you can.

Narrator So they went with the guard and made the tomb secure by sealing the stone.



Homily

All stand, and the presiding celebrant addresses the people.

Celebrant Once we were far off, but now in union with Christ
Jesus we have been brought near |through the shedding
of Christ's blood, for he is our peace.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn 202 There Is a Green Hill Far Away

(HORSLEY)

There is a green hill far away, outside a city wall,
where the dear Lord was crucified who died to save us all.

We may not know, we cannot tell, what pains he had to bear;
but we believe it was for us he hung and suffered there.

He died that we might be forgiven, he died to make us good,
that we might go at last to heaven, saved by his precious blood.

There was no other good enough to pay the price of sin;
he only could unlock the gate of heaven, and let us in,

O dearly, dearly has he love, and we must love him too,
and trust in his redeeming blood, and try his works to do.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

The Prayer over the Gifts

Gracious God, the suffering and death of Jesus, your
only Son, makes us pleasing in your sight. Alone we
can do nothing, but through his sacrifice, may we
receive your love and mercy. **Amen**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**



Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.

Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

HYMN 735

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;



and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “ Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

All

Therefore, Father, according to his command
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant

and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light



where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

The Communion



Hymn 747 Jesus, Lamb of God

(DEUTSCHE MESSE)

Communion Hymn 184 My Song is Love Unknown

(LOVE UNKNOWN)

My song is love unknown, my Saviour's love to me;
love to the loveless shown, that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,
but all made strange, and none the longed-for Christ would know:
but O my friend, my friend indeed,
who at my need his life did spend!

Sometimes they strew his way; and his sweet praises sing,
resounding all the day hosannas to their King;
the "Crucify!" is all their breath,
and for his death they thirst and cry.

Why, what has my Lord done? What makes this rage and spite?
He made the lame to run, he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease and 'gainst him rise.

They rise and needs will have my dear Lord made away;
a murderer they save the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

SAMUEL CROSSMAN

Anthem: Ride On, Ride On

GRAHAM GEORGE

Prayer after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you.**



Gracious God

**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Benediction

Celebrant May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

From Palm Sunday through Good Friday there will be no dismissal all services in Holy Week are considered as a continuation of each other.

Closing Hymn 185 Sing, My Tongue, the Glorious Battle

(ORIEL)

Sing, my tongue, the glorious battle; sing the ending of the fray;
now above the cross, the trophy, sound the loud triumphant lay,
tell how Christ, the world's redeemer, as a victim won the day.

Tell how, when at length the fullness of the appointed time was come,
Christ, the Word, was born of woman, left for us his heavenly home;
showed us human life made perfect, shone as light amid the gloom.

Thus, with thirty years accomplished, went he forth from Nazareth,
destined, dedicated, willing, wrought his work and met his death.
Like a lamb he humbly yielded on the cross his dying breath.



Faithful cross, thou sign of triumph, now for us the noblest tree,
non in foliage, none in blossom, none in fruit thy peer may be;
symbol of the world's redemption, for the weight that hung on thee.

Unto God be praise and glory; to the Father and the Son,
to the eternal Spirit honour now and evermore be done;
praise and glory in the highest, while unending ages run.

VENANTIUS FORTUNATUS TR P. DEARMER

Postlude

Fantasia in c-minor

J.S. Bach

Prayer Calendar

Diocese of Ottawa: Our Diocesan Partners: Alongside Hope and the Anglican Foundation. For all retired clergy of the Diocese of Ottawa. For the Area Parish of the Valley, the Reverend Matthew Brown, the Reverend Gillian Hoyer, the Reverend Nicholas Forte, the Reverend Christine Muise

Anglican Church of Canada/Evangelical Lutheran Church In Canada/Moravian Church in Canada: ACC The theological colleges and training programs within the Ecclesiastical Province of Canada: The Atlantic School of Theology, Montreal Diocesan Theological College, and Queen's College ELCIC The congregations of the Northwestern Ontario area of the Manitoba-Northwestern Ontario Synod MOR The people and ministries of Millwoods Moravian Church in Edmonton

Anglican Cycle of Prayer: The Anglican Church of Melanesia

